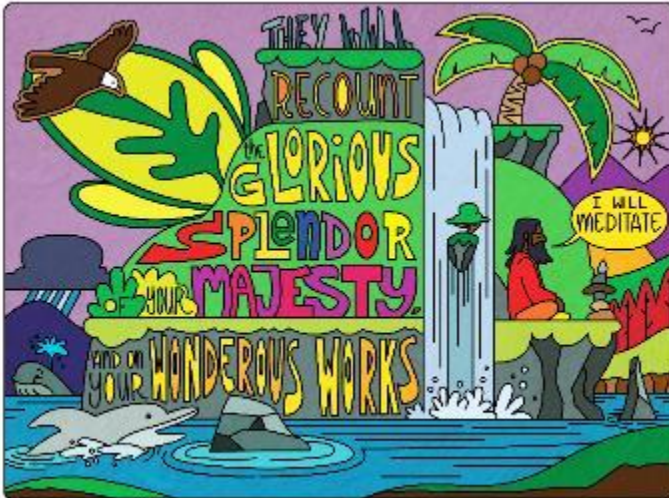


AN EVER-WIDENING CIRCLE OF GRACE



Ridgefield-Crystal Lake Presbyterian Church

8505 Church Street | Crystal Lake, IL 60012 | 815.459.1132
www.rclpc.org | office@rclpc.org



Search #5 145, 17-21 - @artinsociety.com

John Dillon, Pastor
November 6, 2022 | 10:00 am

WE GATHER IN GRACE

A “+” indicates all are invited to stand.

PRELUDE: WHEN PEACE LIKE A RIVER

WORDS OF WELCOME

+CALL TO WORSHIP (Ps 145:8-9)

One: GOD is all mercy and grace—not quick to anger,
is rich in love.

All: GOD is good to one and all; everything God does is soaked through with grace.

+HYMN # 270 O LORD, YOU ARE MY GOD AND KING

PRAYER OF CONFESSION

One: God of life, Creator, Redeemer, Sustainer, who set the universe in motion, who began our existence, who delights in us, as we are, for who we are, where we are, for as long as we are. Hear our plea.

All: We join together this day, in this building, and in our homes, with songs of praise on our lips and prayers of adoration in our hearts, seeking to know and understand you better, trying to draw closer to the people all around us. In the sure knowledge of your absolute and eternal forgiveness gracious God, we come today carrying the burdens of the week gone by, carrying the weight of regret and shame, carrying feelings that we want to let go of and we bring them to you now, in this moment of silence.

~Silence~

ABSOLUTION AND PASSING THE PEACE

Pastor: Thank you, loving God, for being in our lives, for giving us all that we have and for making us all that we are. Help us to accept Your gifts of love and forgiveness and in accepting to experience the Peace of Christ. Share the Peace of Christ!

+RESPONSE: HYMN #441 HEAR THE GOOD NEWS OF SALVATION

WE GROW IN GRACE

WEE WORSHIP

SCRIPTURE READING: Psalm 145: 1-5, 17-21

ANTHEM: ALLELUIA! SING YOUR PRAISE Arr. Richard A. Nichols

MESSAGE *“Equilibrium, Coherence & Reliability”* Rev. John Dillon

OFFERING: LORD PREPARE ME Instrumental

INVITATION TO THE TABLE

WORDS OF INSTITUTION AND THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

COMMUNION: HYMN #522 I AM THE BREAD OF LIFE

PRAYER AFTER COMMUNION

WE GO IN GRACE

+HYMN # 69 (vv. 1 & 2) HERE I AM, LORD

+SENDING

*We gather in grace, we grow in grace, we go in grace...
The journey continues in an ever-widening circle of grace.*

MUSIC LEADERS: CHOIR

DIRECTED BY: ANTHONY JAY HOUSTON AND SCOTT IDDINGS

ACCOMPANISTS: ANN LEGG AND MIKE GRISWOLD

TECHNICAL DIRECTOR: STEVE CONNELL

TECHNICAL ASSISTANT: WILL EMMANUEL

Our worship service is being livestreamed and is on Zoom



Visit Our Welcome Page...

rclpc.org/welcomeToRCLPC.html

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840 When Peace like a River

It Is Well with My Soul

1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives: O the bliss of this glo - ri - ous thought. My
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to the cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

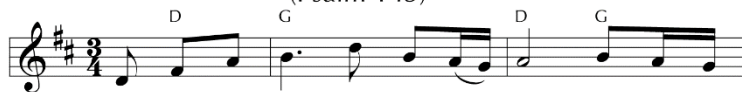
Refrain

It is well with my soul;
 It is well with my soul;

This text is a remarkable expression of faith born of grief. The author, an active Presbyterian layman who had just lost four daughters in a tragic shipwreck, wrote it while sailing to Paris to meet his wife, who had survived. The tune was named for the ship that sank.

O Lord, You Are My God and King 270

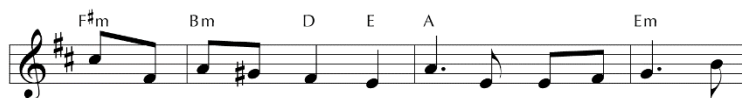
(Psalm 145)



1 O Lord, you are my God and King, and I will
 2 How rich in grace are you, O Lord, full of com-
 3 Your works will give you thanks, O Lord; your saints your



ev - er bless your name; I will ex - tol you ev - ery day, and
 pas - sion, mer - ci - ful, your an - ger al - ways slow to rise; your
 might-y acts will show, till all the peo - ples of the earth your



ev - er - more your praise pro - claim. You, Lord, are great - ly
 stead - fast love you show to all, for you are good in
 king - dom, pow - er, glo - ry know. E - ter - nal is your



to be praised; your great-ness is be - yond our thought; all
 all your ways; your crea - tures know your con - stant care. To
 king - dom, Lord, for - ev - er strong, for - ev - er sure; while



gen - er - a - tions shall tell forth the might-y won - ders you have wrought.
 all your works your love ex - tends; all souls your ten - der mer - cies share.
 gen - er - a - tions rise and die, your high do - min - ion will en - dure.

Guitar chords do not correspond with keyboard harmony.

Although this paraphrase of Psalm 145 is abbreviated (the original psalm has a verse for each letter of the Hebrew alphabet), it maintains the tone of praise that characterizes the final six psalms. In fact, the whole book takes its Hebrew name, *Tehillim* (praises), from them.

Hear the Good News of Salvation 441

Wotanin waste nahon po

1 Hear the good news of sal - va - tion: Je - sus died to show God's love.
 2 All the sins I have com - mit - ted, to my Sav - ior now I bring.

1 *Wo - tan - in wa - ste na - hon po, Je - sus he wa - i - hdu - sna:*
 2 *Wo - a - hta - ni kin e - ca - mon, hdu - ha Je - sus si - ha en,*

Such great kind - ness! Such great mer - cy! Come to us from heaven a - bove.
 I bow down with tears of an - guish; Christ for - gives and so I sing:

to - wa - o - si - da kin tan - ka, he de - han i - yo - ma - hi.
kun i - wa - hpa - mda wa - ce - ya, Je - sus on - ši - ma - da ce.

Je - sus Christ, how much I love you! Je - sus Christ, you save from sin!
Je - sus Christ wa - ste - wa - da - ka, Je - sus Christ ni - ma - yan: han, wa -

How I love you! Look up - on me. Love me still and cleanse with - in.
ste - wa - da - ke a - ma - ton - we is e - ya wa - ste - ma - da.

This text, originally appearing in four stanzas, was written by the first Native American Dakota to be ordained to the Presbyterian ministry and was published in the Dakota hymnal he edited. Both the Dakota and English versions have been associated with this shape note tune.

Glory to God

Gloria, gloria

583

Capo 3: (Bm) (Em) (A) (D)

Dm Gm C F (*chords continue*)

Glo - ry to God, glo - ry to God, glo - ry in the high - est!
Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!
Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

**May be sung as a canon.*

TEXT: Trad. liturgical text
MUSIC: Jacques Berthier, 1979
Music © 1979, 1981 Les Presses de Taizé (admin. GIA Publications, Inc.)

GLORIA (Taizé)

I Am the Bread of Life

Leader or All A F#m A C#m

1 "I am the bread of life. You who
 2 "The bread that I will give is my
 3 "Un - less you eat of the
 4 "I am the res - ur - rec - tion;
 5 Yes, Lord, I be - lieve that

D Esus E

come to me shall not hun - ger, and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the

A C#m D E/D A C#m

lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for -
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, who has

F#m F#m/E Bm7 E

me un - less the Fa - ther beck - ons."
 ev - er; you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, you shall live for - ev - er."
 come in - to the world.

Refrain All A E A D E

"And I will raise you up, and I will raise you up,

As the quotation marks suggest, the first four stanzas and refrain are quoted from Jesus (John 6:35, 44, 51, 53; 11:25), while the fifth stanza draws on the words of Martha (John 11:27), voicing our response also. Being mindful of these differences allows more prayerful singing.

69 I, the Lord of Sea and Sky

Here I Am, Lord



1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est



made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 65) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.