

AN EVER-WIDENING CIRCLE OF GRACE



Ridgefield-Crystal Lake Presbyterian Church

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Luka 18:9-14 • illustratedministry.com

John Dillon, Pastor
October 23, 2022 | 10:00 am

WE GATHER IN GRACE

A “+” indicates all are invited to stand.

WORDS OF WELCOME

+CALL TO WORSHIP (Selected verses from Psalm 84)

One: How lovely is your dwelling place, O LORD of hosts! My soul longs, indeed it faints, for the courts of the LORD; my heart and my flesh sing for joy to the living God.

All: **For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than live in the tents of wickedness. For the LORD God is a sun and shield; he bestows favor and honor. No good thing does the LORD withhold from those who walk uprightly. O LORD of hosts, happy is everyone who trusts in you.**

+BETTER IS ONE DAY

Kutless

PRAYER OF CONFESSION (IN UNISON)

All: **Knowing you are by our side may we live as those whose name is known by the God of the universe. As you regard us, may we regard one another with faithfulness, compassion and love. Inspire us to greatness, not the greatness of the world, but the greatness of faith, that believes, against all odds and signs to the contrary, in the goodness of life itself.**

SUNG RESPONSE: HYMN #659 KNOW THAT GOD IS GOOD

ABSOLUTION AND PASSING THE PEACE

Pastor: May the knowledge of your infinite, healing love and forgiveness change the way we encounter others, softening those hard edges that make us quick to judge, smoothing out the abrasions that foster harshness. The Peace of Christ be with you. Let us share that Peace.

+ SANG RESPONSE: HYMN 583 GLORY TO GOD

WE GROW IN GRACE

WEE WORSHIP

SCRIPTURE READING:

Luke 18:9-14

ANTHEM: ALL CREATURES OF OUR GOD AND KING

Crowder

MESSAGE

*“Whoever has ears to hear,
let them hear!”*

Rev. John Dillon

BAPTISM

Ellie May Ehlenburg

HYMN #492 YOU BELONG TO CHRIST

PRAYERS OF THE PEOPLE AND THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SEASON OF GRATITUDE: STEWARDSHIP IS LOVE

OFFERING: HYMN #482 BAPTIZED IN WATER

Instrumental

+DOXOLOGY:

Crowder

**Praise God, from whom all blessings flow;
Praise Christ, all people here below;
Praise Holy Spirit evermore;
Praise Triune God, whom we adore.
Amen. Amen. Amen. Amen**

+PRAYER OF DEDICATION

WE GO IN GRACE

+COME THOU FOUNT

Crowder

+SENDING

*We gather in grace, we grow in grace, we go in grace...
The journey continues in an ever-widening circle of grace.*

Our worship service is being livestreamed and is on Zoom

MUSIC LEADERS: BAND

DIRECTED BY: ANTHONY JAY HOUSTON AND SCOTT IDDINGS

ACCOMPANISTS: ANN LEGG AND MIKE GRISWOLD

TECHNICAL DIRECTOR: STEVE CONNELL

TECHNICAL ASSISTANT: WILL EMMANUEL



Scan the QR code with the camera on your phone to take you to the 2023 pledge card on-line. Please take some time to make your pledge of support for 2023 in this “Season of Gratitude.”

GLORY TO GOD HYMNAL USED UNLESS OTHERWISE NOTED

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We are Celebrating the Baptism of



Ellie May Ehlenburg

Daughter of Michael & Holly Ehlenburg

Granddaughter of Debbie and Steve Ehlenburg

Sunday, October 23, 2022

Our Commitment to All Our Children

We value all our children, and strive with patience and understanding to include them as active participants in our communal life and worship.

In treating them with love and respect, and in modeling appropriate behavior we help them to learn, to worship and to feel that they belong.

Whenever there is a Baptism, we are reminded that we were all children. That, at some time, we were welcomed into a congregation and we affirm our commitment to teach the Good News to another generation.

Each child has the privilege of:

Being in the midst of the congregation, not dismissed to the sidelines.

Being an active and respected participant in worship.

Being called by name and cared for by us all.

Being led to faith by us demonstrating Christ-like love, care, patience and perseverance.

Being able to act in an age-appropriate manner.

Better is One Day- Kutless

How lovely is Your dwelling place oh Lord, Almighty.
My soul doth long and even faints for You.
For here my heart is satisfied, within Your presence,
I sing beneath the shadow of Your wings.

Better is one day in Your courts, better is one day in Your house,
better is one day in Your courts, than thousands elsewhere.

Better is one day in Your courts, better is one day in Your house,
better is one day in Your courts, than thousands elsewhere.

How lovely is Your dwelling place oh Lord, Almighty.
My soul doth long and even faints for You.
For here my heart is satisfied, within Your presence,
I sing beneath the shadow of Your wings.

Better is one day in Your courts, better is one day in Your house,
better is one day in Your courts, than thousands elsewhere.

Better is one day in Your courts, better is one day in Your house,
better is one day in Your courts, than thousands elsewhere.

My heart and flesh cry out for You, the Living God.
Your Spirit's water for my soul.
I've tasted, and I've seen.
Come once again to me.
I will draw near to You.
I will draw near to You.

Better is one day in Your courts, better is one day in Your house,
better is one day in Your courts, than thousands elsewhere. (4X)

659 Know That God Is Good

Mungu ni mwema

1 Know that God is good. Know that
 2 Hal - le, hal - le - lu - jah. Hal - le,
 Mu - ngu ni mwe - ma. Mu - ngu

God is good. Know that God is good;
 hal - le - lu - jah. Hal - le, hal - le - lu - jah,
 ni mwe - ma. Mu - ngu ni mwe - ma,

God is good; God is good.
 hal - le - lu - jah, hal - le - lu - jah.
 ni mwe - ma, ni mwe - ma.

This engaging song from central Africa is based on an affirmation that recurs in numerous psalms (34:8; 73:1; 100:5; 135:3; 145:9) as well as several other books of the Hebrew Scriptures. Both the brief text (in English, Hebrew, and Shona) and the musical parts are easily learned.

Glory to God

583

Gloria, gloria

Capo 3: (Bm) (Em) (A) (D)
 Dm Gm C F (*chords continue*)

Glo - ry to God, glo - ry to God, glo - ry in the high - est!
 Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!
 Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

**May be sung as a canon.*

TEXT: Trad. liturgical text
 MUSIC: Jacques Berthier, 1979
 Music © 1979, 1981 Les Presses de Taizé (admin. GIA Publications, Inc.)

GLORIA (Taizé)

You Belong to Christ

492

First system of musical notation for 'You Belong to Christ'. It consists of a treble clef staff and a bass clef staff, both in 4/4 time and key of D major. The treble staff contains a melody with lyrics: 'You be-long to Christ, in whom you have been bap - tized.' The bass staff provides a harmonic accompaniment.

Second system of musical notation for 'You Belong to Christ'. It consists of a treble clef staff and a bass clef staff, both in 4/4 time and key of D major. The treble staff contains a melody with lyrics: 'al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The bass staff provides a harmonic accompaniment.

In the rite of baptism provided in *Evangelical Lutheran Worship* this text appears as one of the optional congregational responses after each person is baptized. It represents an adaptation of recurring scriptural images and closely resembles the language of Galatians 3:27 and 29.

TEXT: *Holy Baptism and Related Rites, Renewing Worship*, vol. 3, 2002

MUSIC: Robert A. Hobby, 2003

Text © 2002 Augsburg Fortress

Music © 2003 Augsburg Fortress

YOU BELONG TO CHRIST

Irregular

COME THOU FOUNT arr. Page CXVI

Come, thou Fount of every blessing;
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.

Teach me some melodious sonnet,
sung by flaming tongues above;
praise the mount! I'm fixed upon it,
mount of God's unchanging love!

Here I raise my Ebenezer;
hither by thy help I'm come;
and I hope, by thy good pleasure,
safely to arrive at home.

Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

O to grace how great a debtor
daily I'm constrained to be!
Let that grace now, like a fetter,
bind my wandering heart to thee.

Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart; O take and seal it;
seal it for thy courts above.

I'm bound for the kingdom, won't you come with me
I'm bound for the kingdom, won't you come with me

I'm bound for the kingdom, won't you come with me
I'm bound for the kingdom, won't you come with me

Hallelujah, we sing!
Hallelujah, we sing!
Hallelujah, we sing!