

Ridgefield-Crystal Lake Presbyterian Church

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I Timothy 2:1-7 • illustratedministry.com

John Dillon, Pastor September 18, 2022 | 10:00 am

WE GATHER IN GRACE

A "+" indicates all are invited to stand.

WORDS OF WELCOME

+COME AS YOU ARE

Crowder, Maher and Glover

+CALL TO WORSHIP

One: Who is like the Lord our God, who is seated on high, who looks far down on the heavens and the earth?

All: God raises the poor from the dust and lifts the needy from the ash heap to make them sit with princes, with the princes of his people. God gives the barren woman a home, making her the joyous mother of children.

Praise the Lord!

+CANNOT KEEP YOU

Michael Gungor

PRAYER OF CONFESSION

All: Generous God, faithful Friend, in the depths of our hearts we know that we are linked to you; we know we are most whole when we are centered in your love. Yet with painful awareness, we often feel distant, forever fretting, often doubting your promise of care. We imagine You in heaven and can't see you right beside us. We wall up our compassion and close our eyes to hurt. We end up tense, cautious and defensive. Only Jesus can bridge this gap and bring peace and connection.

ABSOLUTION AND PASSING THE PEACE

Pastor: God is a generous, faithful friend. While we yearn to relax into God's grace and discover again the joy and power of intimacy with the Almighty-God reaches out in love, washes us tenderly in forgiveness and comes closer than we ever imagined to us through Jesus. We are forgiven and granted eternal Peace. In joy and celebration share the Peace of Christ!

+HYMN #582 GLORY TO GOD WHOSE GOODNESS SHINES ON ME

Glory to God, whose goodness shines on me, and to the Son, whose grace has pardoned me, and to the Spirit, whose love has set me free. As it was in the beginning, is now and ever shall be. Amen.

World without end, without end. Amen.
World without end, without end. Amen.
World without end, without end. Amen.
As it was in the beginning, is now and ever shall be.
Amen.

WE GROW IN GRACE

WEE WORSHIP

THIS LITTLE LIGHT OF MINE

Traditional

SCRIPTURE READING:

1 Timothy 2:1-7

+HYMN #340 (VV. 1&3): THIS IS MY SONG

MESSAGE

"Bridging the Gap"

Rev. John Dillon

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OFFERING: THE CHURCH OF CHRIST IN EVERY AGE Instrumental

+Doxology: Crowder

Praise God, from whom all blessings flow; Praise Christ, all people here below; Praise Holy Spirit evermore; Praise Triune God, whom we adore. Amen. Amen. Amen.

+PRAYER OF DEDICATION

WE GO IN GRACE

+SENDING

+MAKE A JOYFUL NOISE

Crowder

We gather in grace, we grow in grace, we go in grace... The journey continues in an ever-widening circle of grace.

MUSIC LEADERS: BAND
DIRECTED BY: ANTHONY JAY HOUSTON AND SCOTT IDDINGS
ACCOMPANISTS: ANN LEGG AND MIKE GRISWOLD
TECHNICAL DIRECTOR: STEVE CONNELL
Our worship service is being livestreamed and is on Zoom



Visit Our Welcome Page...
rclpc.org/welcomeToRCLPC.html

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Come As You Are David Crowder

Come out of sadness from wherever you've been. Come broken-hearted, let rescue begin. Come find your mercy. O sinner, come kneel; Earth has no sorrow that Heaven can't heal, Earth has no sorrow that Heaven can't heal.

So, lay down your burden, lay down your shame. All who are broken, lift up your face. O wanderer, come home: you're not too far. So lay down your hurt, lay down your heart, Come as you are.

There's hope for the hopeless and all those who've strayed: Come sit at the table, come taste the grace. There's rest for the weary, rest that endures. Earth has no sorrow that Heaven can't cure.

So, lay down your burden, lay down your shame. All who are broken, lift up your face.
O wanderer, come home: you're not too far.
So lay down your hurt, lay down your heart,
Come as you are.

Come are you are. Fall in his arms. Come as you are.

There's joy for the morning. O sinner, be still. Earth has no sorrow that Heaven can't heal. Earth has no sorrow that Heaven can't heal.

So, lay down your burden, lay down your shame. All who are broken, lift up your face.
O wanderer, come home: you're not too far.
So lay down your hurt, lay down your heart,
Come as you are. Come as you are.
Come as you are.

Cannot Keep You by Michael Gungor

They tried to keep you in a tent. They could not keep you in a temple, or any of their idols, to see and understand.

We cannot keep you in a church. We cannot keep you in a Bible, or it's just another idol, to box you in.

They could not keep you in their walls. We cannot keep you in ours either, for you are so much greater.

Who is like the Lord, the maker of the heavens? Who dwells with the poor? He lifts them from the ashes, and He seats them among princes. Who is like the Lord?

We've tried to keep you in our tents. We've tried to keep you in our temples. We've worshiped all our idols. We want all that to end.

So we will find you in the streets and we will find you in the prisons and even in our Bibles and churches.

Who is like the Lord, the maker of the heavens? Who dwells with the poor? He lifts them from the ashes, and He seats them among princes. Who is like the Lord?

We cannot contain, cannot contain the glory of your name. We cannot contain, cannot contain the glory of your name. We cannot contain, cannot contain the glory of your name.

Who is like the Lord? You took me from the ashes and you healed me from my blindness. Who is like the Lord?

Hymn 340: This is My Song

This is my song, O God of all the nations, a song of peace for lands afar and mine.

This is my home, the country where my heart is; here are my hopes, my dreams, my holy shrine; but other hearts in other lands are beating with hopes and dreams as true and high as mine.

My country's skies are bluer than the ocean, and sunlight beams on cloverleaf and pine. But other lands have sunlight too, and clover, and skies are everywhere as blue as mine. So hear my song, O God of all the nations, a song of peace for their land and for mine.

This is my prayer, O Lord of all earth's kingdoms: thy kingdom come; on earth thy will be done. Let Christ be lifted up till all shall serve him, and hearts united learn to live as one. So hear my prayer, O God of all the nations: myself I give thee; let thy will be done.

Make a Joyful Noise/I Will Not Be Silent

Make a joyful noise to the Lord all the earth Make a joyful noise to the Lord all the earth

The flowers of the field
Are crying to be heard
The trees of the forest are singing
And all of the mountains
With one voice
Are joining the chorus of this world

Make a joyful noise to the Lord all the earth Make a joyful noise to the Lord all the earth

The flowers of the field
Are crying to be heard
The trees of the forest are singing
And all of the mountains
With one voice
Are joining the chorus of this world

And I will not be silent And I will not be quiet any more And I will not be silent And I will not be quiet any more

Running through the forest Dive into the lake Bare feet on beaches white Standing in the canyon Painted hills around And the wind against my skin

Every ocean, every sea
Every river, every stream
Every mountain, every tree
Every blade of grass will sing . . .

Make a joyful noise to the Lord all the earth Make a joyful noise to the Lord all the earth





Our Peace & Global Witness Offering enables the church to promote the peace of Christ by addressing systems of injustice in our own communities and across the world.

Thank you for your participation in the Peace & Global Witness Offering.

> IF WE ALL DO A LITTLE, IT ADDS UP TO A LOT!



Presbyterian Mission

The Peace & Global Witness Offering is one of four annual special offerings. The church-wide Special Offerings of the Presbyterian Church (U.S.A.) play an important role in defining what it means to be a connectional church in the twenty-first century, bringing together the diversity of the PC (USA) to focus and take faith-based action on shared PA (Usa) to focus and caser sarrin-cased action on shared concerns. The Offerings offer opportunities for partnership, learning, and witness and profoundly affect the life of the church as a collective witness to Jesus Christ's love for the





WAYS TO GIVE



Through your congregation



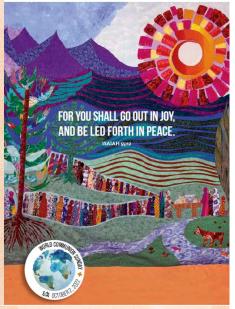
Donate by credit card online at pcusa.org/peace-global



Text PCLISAPEACE

to 41444 or visit pcusa.org/ peace-global for more information.







God's presence empowers us to live joyfully within our communities and to bring peace to all around us.

Hundreds of people in the island nation of Fiji have been forced to relocate due to climate change and cyclones. Our gifts help to support displaced livable world.





"Lesvos Solidarity is a living example of how a migrant justice organization can show love to the stranger and promote dignity among those who flee war and poverty," said Luciano Kovacs, sbyterian World Mission

The Indy TenPoint Coalition is making a difference in the lives of young people with a "boots-on-the-ground approach to reducing gun violence, increasing employment and enhancing educational

achieven



Visit pcusa.org/peace-global/resources for more information.



God of Peace, we embrace your joy and go forth to connect with others in building a world where all can find compassion, peace and justice.

AMEN

Through the Peace & Global Witness Offering, we connect with each other to confront systems of injustice and promote reconciliation in places around the world - and right here

of this Offering stays with our congregation to support peacemaking and reconciliation in our own community.

of this Offering goes to our mid council and joins with other congregation gifts to support peacemaking work in our region.

of this Offering supports the work for peace and reconciliation being done by Presbyterians across the globe.

Please give what you can.

IF WE ALL DO A LITTLE, IT ADDS UP TO A LOT.

Thank you