

AN EVER-WIDENING CIRCLE OF GRACE



## Ridgefield-Crystal Lake Presbyterian Church

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**John Dillon, Pastor**  
**February 5, 2023 | 10:00 am**

# WE GATHER IN GRACE

*A “+” indicates all are invited to stand.*

## WORDS OF WELCOME

HYMN: COME THOU FOUNT

David Crowder

## +CALL TO WORSHIP

**One:** Lord, as we bring ourselves before you, may we feel able to bring you our doubts, our questions and our tears. Trusting that you help us to carry our burdens and that you will guide us along the path of healing and restoration as individuals, as a congregation, a community and a planet.

**All: So be it. Amen**

## +HYMN #762 vv1,2,3: WHEN THE POOR ONES

## PRAYER OF CONFESSION

**One:** Loving and listening God, as we gather this day to worship you, to sing to your praise, to learn and grow together, to dwell in the words of Scripture, may your presence be felt by each of us here.

**All: Loving Creator, we lay before you the things we have done wrong and the things that we should have done, but didn't. We lay before you the words that we said in hurt and anger as well as the words that we chose not to speak in defense or in the name of justice. May we go forward knowing that we are forgiven, loved and free.**

RESPONSE: WE ARE FORGIVEN, LOVED AND FREE

Paul Vasile

## ABSOLUTION

## PASSING OF PEACE WITH THOSE IN PERSON AND ONLINE

## +HYMN #188: JESUS LOVES ME

# WE GROW IN GRACE

WEE WORSHIP

SCRIPTURE READING: Proverbs 10:15-16 & 22/Matthew 6:1-8

ANTHEM: GOD OF JUSTICE Tim Hughes

MESSAGE *“Plastic Widgets”* Rev. John Dillon

OFFERING: ICARUS Ralph Towner

+DOXOLOGY: DOXOLOGY David Crowder

**Praise God, from whom all blessings flow;  
Praise Christ, all people here below;  
Praise Holy Spirit evermore;  
Praise Triune God, whom we adore.  
Amen. Amen. Amen. Amen.**

INVITATION TO THE TABLE

PRAYERS OF THE PEOPLE AND THE LORD’S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

+COMMUNION: I AM THE BREAD OF LIFE Steve Angrisano and Tom Booth

PRAYER AFTER COMMUNION

**God, we have gathered, and been spiritually and symbolically fed to give us wisdom and strength. May all that we offer and receive in worship help to bring healing to hurt, hope in the midst of hopelessness, and peace amongst pain. Amen.**

# WE GO IN GRACE

Steve Angrisano and  
Tom Tomaszek

+GO MAKE A DIFFERENCE

+SENDING

*We gather in grace, we grow in grace, we go in grace...  
The journey continues in an ever-widening circle of grace.*

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MUSIC LEADERS: BAND

DIRECTED BY: ANTHONY JAY HOUSTON AND SCOTT IDDINGS

ACCOMPANISTS: ANN LEGG AND MIKE GRISWOLD

TECHNICAL DIRECTOR: STEVE CONNELL

TECHNICAL ASSISTANT: WILL EMMANUEL

*Our worship service is being livestreamed and is on Zoom*



*Visit Our Welcome Page...*

GLORY TO GOD HYMNAL USED UNLESS OTHERWISE NOTED

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# 762 When the Poor Ones

*Cuando el pobre*



1 When the poor ones who have noth - ing share with strang - ers,  
 2 When at last all those who suf - fer find their com - fort,  
 3 When our joy fills up our cup to o - ver - flow - ing,  
 4 When our homes are filled with good - ness in a - bun - dance,

1 Cuan - do el po - bre na - da tie - ne y aún re - par - te,  
 2 Cuan - do un hom - bre su - fre y lo - gra su con - sue - lo,  
 3 Cuan - do cre - ce la a - le - grí - a y nos i - nun - da,  
 4 Cuan - do a - bun - da el bien y lle - na los ho - ga - res,



when the thirst - y wa - ter give un - to us all,  
 when they hope though e - ven hope seems hope - less - ness,  
 when our lips can speak no words oth - er than true,  
 when we learn how to make peace in - stead of war,

cuan - do un hom - bre pa - sa sed y a - gua nos da,  
 cuan - do es - pe - ra y no se can - sa de es - pe - rar,  
 cuan - do di - cen nues - tros la - bios la ver - dad,  
 cuan - do un hom - bre don - de hay gue - rra po - ne paz,



when the crip - pled in their weak - ness strength - en oth - ers,  
 when we love though hate at times seems all a - round us,  
 when we know that love for sim - ple things is bet - ter,  
 when each strang - er that we meet is called a neigh - bor,

cuan - do el dé - bil a su her - ma - no for - ta - le - ce,  
 cuan - do a - ma - mos, aun - que el o - dío nos ro - dé - e,  
 cuan - do a - ma - mos el sen - tir de los sen - ci - llos,  
 cuan - do "her - ma - no" le lla - ma - mos al ex - tra - ño,

*Refrain / Estribillo*



then we know that God still goes that road with us,  
 ya Dios mis - mo en nues - tro mis - mo ca - mi - nar.

Drawing on the parable revealing Christ's presence in "the least of these" (Matthew 25:31-46), the stanzas here give examples (the "when") while the refrain affirms the promise (the "then"). The journey imagery of the refrain may be based on the Emmaus story (Luke 24:13-35).

# 188

## Jesus Loves Me!

1 Je - sus loves me! This I know, for the Bi - ble tells me so.  
 2 Je - sus loves me! This I know, as he loved so long a - go,

Lit - tle ones to him be - long. They are weak, but he is strong,  
 tak - ing chil - dren on his knee, say - ing, "Let them come to me."

*Refrain*

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! The Bi - ble tells me so.

Few songs of faith have supported people from cradle to grave like this one. The great theologian Karl Barth said that its opening two lines were a summary of all that he had learned. The composer formed the refrain from those lines when creating this universally used tune.